



***Pickaway County Agricultural Society
Monthly Meeting Agenda
Aug 8, 2022***

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
- IX. New business
 - a) Destroy Ballots/Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

Next Monthly Meeting Sept 12th @ 7pm